| CANDIDATE'S REPORT (to be filled by a candidate or his principal campaign committee)   |  |  |  |  |
|--|--|--|--|--|
| 1.Qualifying Name and Address of Candidate   | 2. Office Sought (include title of office as well  | **************************************   |  |  |
| Shelton "Mac" Watts  | as parish, city, town and/or election district.)   | OFFIGE OUL ONL!  |  |  |
| 13445 Joor Rd.   | Mayor  | Ann  |  |  |
| Central, la 70818  | (City of Central)  | 2/17   |  |  |
| 3. Date of Primary March 27  | , 2010   |  |  |  |
| This report covers from Jan 1 2013   | through <u>Dec 31, 2013</u>  | ,  |  |  |
| 4. Type of Report:   |  |  |  |  |
| 180th day prior to primary   | 40th day after general   |  |  |  |
| 90th day prior to primary  | Annual (future election)   |  |  |  |
| 30th day prior to primary  | Supplemental (past election)   |  |  |  |
| 10th day prior to primary  |  |  |  |  |
| 10th day prior to general  | Amendment to prior report  |  |  |  |
| 5. FINAL REPORT if:  |  |  |  |  |
| WithdrawnFiled af  | ter the election AND all loans and debts paid  |  |  |  |
| Unopposed  |  |  |  |  |
| Name and Address of Financial Institution     (You are required by law to use one or more banks, savings and loan associations, or money   | 7. Full Name and Address of Treasurer  |  |  |  |
| market mutual fund as the depository of all campaign funds.)   | Wyndi Bonvillain   |  |  |  |
|  | 10611 Durmast Dr   |  |  |  |
|  | Central, La<br>70739   |  |  |  |
| 9. Name of Person Preparing Report Wyn   |  |  |  |  |
| Daytime Telephone ZZ5 - Z6 (   | _  |  |  |  |
| 10. WE HEREBY CERTIFY that the information conf  |  | 2 FOR PRINCIPAL AND MONEY  |  |  |
| is true and correct to the best of our knowledge, inf<br>have been made nor contributions received that<br>information required to be reported by the Louisians<br>deliberately omitted. | ormation and belief, and that no expenditures have not been reported berein, and that no | <ol> <li>FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY         <ul> <li>Name and address of principal campaign committee,             committee's chairperson, and subsidiary committees, if             any (use additional sheets if necessary).</li> </ul> </li> </ol> |  |  |
| This day of Feb.   | 2014   |  |  |  |
| Signature of Candidate/Ohairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   | 225 - 261 - 5988  Daytime Telephone  | 21   |  |  |
| Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00   | 225-261-1093<br>Daytime Telephone  | 7 PH   |  |  |
| 10≥, 110¥. 1100, 2 dgd 110¥, 3/00  |  | · ·  |  |  |

## SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 |             |
| 2. In-kind Contributions (Schedule A-2)         |             |
| 3. Campaign paraphernalia sales of \$25 or less |             |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         |             |
| 5. Other Receipts (Schedule A-3)                |             |
| 6. Loans Received (Schedule B)                  |             |
| 7. Loan Repayments Received (Schedule D)        |             |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)         | -0-         |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1)                   | 123.04      |
| 10. Other Disbursements (Schedule E-2)           |             |
| 11. Loan Repayments Made (Schedule B)            |             |
| 12. Funds Loaned (Schedule D)                    |             |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 123.04      |

| FINANCIAL SUMMARY  | Amount |
|--|--------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 123.04 |
| 15. Plus total receipts this period (Line 8 above)   |        |
| 16. Less total disbursements this period (Line 13 above)   | 123.04 |
| 17. Less in-kind contributions (Line 2 above)  |        |
| 18. Funds on hand at close of reporting period   |        |

## **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| on the Summary Page.   |   |          |              |  |
|--|---|----------|--------------|--|
| Name and Address of Recipient  | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |          | c. Amount(s) |  |
| ALS Association<br>(in honor of Soson Jacobs)<br>P.O. Box 66825<br>B.R. La. 70896-6825 | 10/9/13   | Donation | 60.00        |  |
| ALS Association<br>(inhonor of Susan Jacobs)<br>P.O. Box 66825<br>B.R. Lq. 70896-6825  | 12/30/13  | Donation | 63.04        |  |
|  |   |          |              |  |
|  |   |          |              |  |
|  |   |          |              |  |
|  |   |          |              |  |
|  |   |          |              |  |
|  |   | ,        |              |  |
| 3. SUBTOTAL (optional)   |   |          | 123.04       |  |
| 4. TOTAL (optional - complete only on last page of this so                             | 100   |          |              |  |
| Form 102, Rev. 3/98, Page Rev. 3/98  | 1100010j  |          |              |  |